$2016 \cdot 02 \cdot 08 \cdot 08 \cdot 000048696$

FEC FORM 3X

Office

Use

Only

FE6AN026

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2016 FEB -8 AM 7: 33

FEC FORM 3X

Rev. 12/2004

TYPE OR PRINT ▼ NAME OF Example: If typing, type 12FE4M5 COMMITTEE (in full) over the lines. Yesterday's, Optimism Unto the Next, Generation RAC (YOUNG, PAC) PO Box 2401 ADDRESS (number and street) Check if different than previously reported. (ACC) 60138 CITY A STATE A ZIP CODE A 2. FEC IDENTIFICATION NUMBER ▼ 3. IS THIS **AMENDED** NEW 00550269 REPORT (N) OR (A) TYPE OF REPORT (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) (Choose One) Report Due On: Dec 20 (M12) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (Non-Election Year Only) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report (Q1) (c) 12-Day Primary (12P) General (12G) Runoff (12R) July 15 **PRE-Election** Quarterly Report (Q2) Report for the: Convention (12C) Special (12S) October 15 Quarterly Report (Q3) in the January 31 Election on State of Year-End Report (YE) July 31 Mid-Year (d) 30-Day Report (Non-election **POST-Election** General (30G) Runoff (30R) Special (30S) Year Only) (MY) Report for the: Termination Report (TER) in the Election on State of 07 Covering Period through I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Kyle M Marinko 11 4115 Signature of Treasurer 🙏 🤫 Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

2016 - 02 - 08 - 08 - 00048697

SUMMARY PAGE

| FEC Form 3X (Rev. 02/2003) | OF RECEIPTS AND DISBURSEMENTS | Page 2 |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|
| Write or Type Committee Name | | |
| Yesterday's Optimism Unto the N | lext Generation PAC (YOUNG PA | AC) |
| Report Covering the Period: From: 07 | 01 2015 | o: 12 31 2015 |
| · · · · · · · · · · · · · · · · · · · | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
| 6. (a) Cash on Hand January 1, 2015 | | 957.75 |
| (b) Cash on Hand at Beginning of Reporting Period | ,,958.22,, | |
| (c) Total Receipts (from Line 19) | 0.37 | 0.84 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 9,58,59, | , .958.59 |
| 7. Total Disbursements (from Line 31) | 15.00 | , 15.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | , 943,59 | 943.59 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | , 199.23 | |
| This committee has qualified as a multica | andidate committee. (see FEC FORM 1M) | |
| · | For further information contact: | |
| | Federal Election Commission 999 E Street, NW Washington, DC 20463 | |

Toll Free 800-424-9530 Local 202-694-1100

FE6AN026

DETAILED SUMMARY PAGE of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

| Yesterday's Optimism Unto the Next Generation PAC (YOUNG PA | (C) |
|-------------------------------------------------------------|-----|
|-------------------------------------------------------------|-----|

| Report Covering the Period: From: | 7 / 01 / 2015 | To: 12 / 31 / 2015 |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | ,,0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0 |
| (ii) Unitemized(iii) TOTAL (add | | |
| Lines 11(a)(i) and (ii)▶ | 0 | 0, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1, 2, 1 |
| (b) Political Party Committees | 0 | 0,000 |
| (such as PACs) | 0, 0, 1, 2, 1 | 213 2 0 213 2 2 2 3 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry | | |
| Totals to Line 33, page 5)▶ | 0 | 0 |
| 12. Transfers From Affiliated/Other Party Committees | 0 | 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0 |
| 13. All Loans Received | 0, | 0, , , , , , , , , , , , , , , , , , , |
| 14. Loan Repayments Received15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0 | 0 |
| (Carry Totals to Line 37, page 5) | 0 | 0, 1, 2), 1, 1, 2, 1, 2, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |
| to Federal Candidates and Other | | and the second s |
| Political Committees | 0,,,,, | 0 |
| (Dividends, Interest, etc.) | 0.37 | 0.84 |
| Transfers from Non-Federal and Levin Funds (a) Non-Federal Account | | |
| (from Schedule H3) | 0 | 0, |
| (b) Levin Funds (from Schedule H5) | 0,,, | 0, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |
| (c) Total Transfers (add 18(a) and 18(b)) | 0,,,,, | 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | · | |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 0.37 | 0.84 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)▶ | 0.37 | 0.84, |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21. Operating Expenditures: (a) Allocated Federal/Non-Federal | | Calcinal Fear-to Bate |
| Activity (from Schedule H4) | | |
| (i) Federal Share | | |
| (ii) Non-Federal Share | | |
| (b) Other Federal Operating | 45.00 | |
| Expenditures | 15.00 | 15.00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 15.00 | 15.00 |
| 22. Transfers to Affiliated/Other Party | | |
| Committees23. Contributions to | 0, 10, 10, 10, 10, 10, 10, 10, 10, 10, 1 | |
| Federal Candidates/Committees and Other Political Committees | 0 | 0 |
| 24. Independent Expenditures | | 72 4 7 42 4 |
| (use Schedule E) | 0 | 0 |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) | | 0 |
| (use Schedule F) | | |
| 26. Loan Repayments Made | 0 73 7 | 0 |
| : | | O |
| 27. Loans Made28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0 | 0 |
| , | | |
| (b) Political Party Committees | | |
| (c) Other Political Committees (such as PACs) | 0 | 0 |
| . (| | |
| (d) Total Contribution Refunds | | 0 |
| (add Lines 28(a), (b), and (c))▶ | | |
| 29. Other Disbursements | 0 | 0 |
| | | |
| 30. Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity | , | |
| (from Schedule H6) | | |
| (i) Federal Share | 0 | 0 |
| (") III Ob | 0 | |
| (ii) "Levin" Share(b) Federal Election Activity Paid Entirely | | |
| With Federal Funds | 0 | 0 |
| (c) Total Federal Election Activity (add | | |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | Complement Description of Descriptio | U |
| 31. Total Disbursements (add Lines 21(c), 22, | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 15.00 | 15.00 |
| OO Tatal Fadaral Diaburas As | | |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) | | <u> </u> |
| from Line 31) | 15.00 | 15.00 |
| | A | Something Condition of the State of the Stat |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures COLUMN A Total This Period | COLUMN B |
|------------------------------------------------------------------------------------|-----------------------|
| penditures | Calendar Year-to-Date |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 0 0 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0 7 4 6 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 0 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ 15.00 | 15.00 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | |

SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

(Use separate schedule(s) for each

PAGE FOR LINE NUMBER: (check only one)

| - (| | _ |
|-----|-----|----|
| | J | • |
| | - 4 | |
| | V | 10 |

OF

| excluding Loans | | numbered line) | ₩ 10 |
|------------------------------------------------------------------|---------------------------------------|-----------------|---------------------------------|
| NAME OF COMMITTEE (In Full) | | | |
| Yesterday's Optimism Unto the Next Genera | tion PAC (YOUN | NG PAC) | |
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor | · | , Nature of Deb | t (Purpose): |
| Durkin, Conor, P. | | | e and post office |
| Mailing Address 854 Abbey Drive | | expens | ses to be reimbursed |
| City State Zip Code Glen Ellyn IL 60137 | , , , , , , , , , , , , , , , , , , , | | |
| Outstanding Balance Beginning This Period | | | |
| 154.55 | | • | |
| | ment This Period | | Balance at Close of This Period |
| 0,7,0,0,7,0,0,7,0,0,0,0,0,0,0,0,0,0,0,0 | 0, 4%, 8, 4%, | | 154.55 |
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | Nature of Deb | t (Purpose): |
| Marinko, Kyle, M. | | Posta | age to be reimbursed |
| Mailing Address 1763 Lucky Debonair Ct. | | | |
| City State Zip Code Wheaton, IL 60189 | | | • |
| Outstanding Balance Beginning This Period | | • | ***** |
| , 22.34 , , , , , , , , , , , , , , , , , , , | | | |
| Amount Incurred This Period Pay | ment This Period | Outstanding | Balance at Close of This Period |
| 0 | 0 | | 22.34 |
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | | Nature of Deb | t (Purpose): |
| Marinko, Kyle, M. | | Posta | age to be reimbursed |
| Mailing Address 1763 Lucky Debonair Ct | | | |
| City State Wheaton, IL | Zip Code 60189 | | |
| Outstanding Balance Beginning This Period | | | |
| , 22.34 | | | |
| Amount Incurred This Period Pay | ment This Period | Outstanding | Balance at Close of This Period |
| | | | 22.34 |
| | | | 100.22 |
| 1) SUBTOTALS This Period This Page (optional) | | . > | 199.23 |
| 2) TOTALS This Period (last page this line number only) | | . • | 199.23 |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page or | nly) | . • | 0 |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summa | ry Page (last page only | y) > | 199.23 |

partment SIAC ew York, NY, louls

Federal Election Commission

Washington DC 20463 ddd E Street, Nu

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING The FEC added this page to the end of this filing to indicate | |
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| USPS Priority Mail Express | Postmarked |
| Postmark Illegible | |
| No Postmark | |
| Overnight Delivery Service (Specify): | Shipping Date |
| Next Busines | s Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | eceipt or Postmarked |
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